BASIC DETAILS			31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA Dated : 17/05/2023
SCHOOL NAME	SANT CHAVARA SCHOOL, SALOD(H), WARDHA	SCHOOL CODE	31011
ADDRESS	OPP. NERI PUNARVASAN, SALOD(Hi), WARDHA,,wardha	AFFILIATION CODE	1130927
PRINCIPAL	MR FR WILSON MATHEW	PRINCIPAL'S CONTACT NUMBER	9426265036
PRINCIPAL'S EMAIL ID	wilucmi@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/10/2029
SCHOOL'S CONTACT NUMBER	0-8888464912	SCHOOL'S EMAIL ID	santchavaraschool@gmail.com
SCHOOL'S WEBSITE	http://www.scswardha.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Opp. Neri Punarvasan Salod (H) Wardha	YEAR OF ESTABLISHMENT	2014
AFFILIATION VALIDITY	2020 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Darsana Educational Socitey Wardha	REGISTRATION DATE	18/12/2003
SOCIETY REGISTRATION NUMBER	MAH.279/20003-W	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Deputy Secretary to the Government of Maharashtra	NOC ISSUING DATE	19/03/2018

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=rk4NZ+eNGccaO4GRhAys/HRmmNNSyPRz+eLg6vlQ2pY=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy0CSfaV5KKx
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS	31011	SANT CHAVARA SCHOOL, SALOD(H), W	VARDHA
	Dated	: 20/08/2022	
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	35	NUMBER OF PGTs	0
NUMBER OF TGTs	6	NUMBER OF PRTs	21
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	14
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	30	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	25
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

31011--SANT CHAVARA SCHOOL, SALOD(H), WARDHA

Dated : 15/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	1	30	10	15	0	25	0
Bal Vatika 2(Pre- School)	2	40	31	41	0	72	0
Bal Vatika 3(Pre- School)	2	40	25	30	0	55	0
1	2	45	32	58	0	90	0
2	2	50	46	48	0	94	0
3	3	45	44	60	0	104	0
4	2	45	44	46	0	90	0
5	3	45	51	45	0	96	0
6	2	45	39	51	0	90	0
7	2	45	32	44	0	76	0
8	2	45	38	42	0	80	0
9	1	40	15	16	0	31	0

10	1	40	24	13	0	37	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS 31011SANT CHAVARA SCHOOL, SALOD(H) Dated : 17/05/2023		
SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906Information Technology-Class VI Only	041MATHEMATICS 085HINDI COURSE-B 086SCIENCE 087SOCIAL SCIENCE 184ENGLISH LANG & LIT.	

INFRASTRUCTU	REDETAILS	31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA		
	·	Dated : 17/05/2023		
TOTAL NUMBER OF SITES OF SCHOOL	1			
NUMBER OF STOREIES IN THE BUILDING				
TOTAL NUMBER OF PLAYGROUNDS	2			
TOTAL CLASSROOMS	30			
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32			
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES			
TOILETS FOR MALE STAFF	1			
AVAILABILITY OF SANITARY PAD VENDING MACHINE				

NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	11
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	4
TOTAL NUMBER OF DRIVERS	6

NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	8888464912
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES
OTHER DET	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3874

DAILIES IN THE SCHOOL LIBRARY	4
FICTION BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	10
LIBRARY SIZE (IN SQ. METERS)	117.52
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	74.78
PHYSICS LAB SIZE (IN SQ. METERS)	51.09
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	24.57
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	18
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTS FOR ACCESSING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiz3EEVl3IttWCjmEjaW4HM6gBdOk5oV8ISP19GRY65GaZtI2/5TA0ZYt1+SUHzwa2eNXD1pv
UPPER FLOORS	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms	1
15	Girl's Toilet	6
16	Boy's Toilet	9
17	Toilet for CWSN(For Boys)	2
18	Toilet for CWSN(For Girls)	2
19	Girls Urinal with partition	33
20	Boys Urinal with partition	36

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	42
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	1

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	11

LOCATION DETAILS		31011SANT CHAVARA SCHOOL, SALOD(H), Dated : 20/08/2022	WARDHA
NEAREST NATIONALISED BANK Central Bank of India		DISTANCE OF BANK FROM SCHOOL IN KM	1.7
NEAREST BUS STATION	wardha	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5.7
NEAREST RAILWAY STATION	wardha	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	nagpur	DISTANCE OF AIRPORT FROM SCHOOL IN KM	80.2
NEAREST HOSPITAL	Datta Meghe Hospital, Wardha, Sawangi, Maharashtra 442004	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.7
NEAREST POLICE STATION	Sawangi (M), Wardha	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2.7
NEAREST METRO STATION	nagpur	DISTANCE OF METRO FROM SCHOOL IN KM	85.8

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 31011SANT CHAVARA SCHOOL, SALOD(H), Dated : 15/05/2023			
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	160

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/15/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	25

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		31011SANT CHAVARA SCHOOL, SALOD(H), WARI Dated : 20/08/2022		
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR FATHER GEORGE	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Darsana institute of Philosophy sawangi meghe wardha	
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9421727444	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9426265036	
SECRETARY NAME	FR WILSON MATHEW	TOTAL MEMBERS	19	
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes			

SCHOOL WEBSITE INFORMATION	31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA
SCHOOL WEBSITE INFORMATION	

Dated : 20/08/2022

URL OF SCHOOL WEBSITE	http://scswardha.in/	DETAILS OF CURRICULUM	No
SCHOOL MANAGING COMMITTEE INFORMATION	No	TRANSFER CERTIFICATE SAMPLE	No
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	No
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	No	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	No	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	No	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	No	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOK	•	DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT HOOL AND OWN THE RESPONSIBILITY	Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MA	DE IN THE FIELD OF ENVI	RONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL	Yes

RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

OTHER VITAL INFORMA		011SANT CHAVARA SCHOOL, SAL ted : 15/05/2023	OD(H), WARDHA
10th BOARD PASS PERCENTAGE (2014/2015/2016)	96.42/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR WILSON MATH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9426265036	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	wilucmi@gmail.c
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RAKSHA MISHRA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7218482836
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rakshaagnihotri9567@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SHUBHAM MUNG
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9595696549	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mungseshubharr
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	NGNAG14688780
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	50147566158
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq54XtCR+y3l0X+tOd6rO/0YTU0ip+zGHy0l0SfZXEztlU)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFi FileName=mCnC
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDnHXCASmUKXIU97/PaF9w1TCjdDnZ95U4KgYHSo/uCxC)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFi FileName=/zdpV
	FileName=wxq1om04fUMfgZiiKOucDnHXCASmUKXIU97/PaF9w1TCjdDnZ95U4KgYHSo/uCxC)		

HER INFORMATION			
MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf))?	YE
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

PED	AGO	GICAL	PLAN
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ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

31011--SANT CHAVARA SCHOOL, SALOD(H), WARDHA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3620	13805	0	5315
MIDDLE	6210	13805	0	5315
SECONDARY	6900	13805	0	5755
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



Dated :

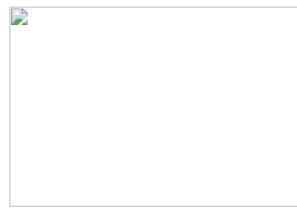
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO

VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

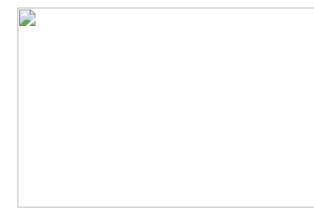


TOILET PHOTO



CWSN TOILET PHOTO

MATHS LAB PHOTO



ADDITIONAL INFORMATION		31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA
U-DISE CODE	27080809505	Dated : 15/05/2023
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	
HABITATION NAME/MOHALLA	NERI PUNARVASAN	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SALOD (H)	
VILLAGE PANCHAYAT NAME (FOR RURAL)	SALOD (H)	

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	31011SANT CHAVARA SCHOOL, SALOD(H), WARDH Dated : 15/05/2023 229
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RESIDENTIAL SCHOOL	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
MUNICIPALITY	1 Wardha
ASSEMBLY CONSTITUENCY NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	wardha
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	wardha
CD BLOCK MANDAL/TALUKA NAME	wardha
CLUSTER RESOURCE CENTER NAME	wardha
PIN CODE	442001

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Eng., Hindi,Marthi
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	NO 0
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0 0
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	0 0 8
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	0 0 8
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	0 0 8
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME INDIAN BANK	0 0 8

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?				NO
WHETHER TLE RECEIVED FOR EACH GRADE?				NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?				YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL				YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION				15
SCHOOL PARTICULARS FOR S		R SECONDARY SCHOOLS ONLY		31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA Dated : 15/05/2023
SCHOOL HOURS FOR CHILDREN P	SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)			
SCHOOL HOURS FOR TEACHERS P	SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)			
ARE SCHOOL MANAGEMENT COMM SAME?	AITTEE (SMC) AND SCHOOL MA	NAGEMENT DEVELOPMENT COMMITTE (SMDC)	YES	
IF NO, UPLOAD DETAILS OF SMDC		VIEW (ViewPdfFiles.aspx? FileName=dbCH5T1Tjg1fKpmupgN8+b3n	qQjMGN	cRajGlK5D7ffDFRoYgVicdFCL7jmgw/kMm)
PHYSICAL FACILITIES AND EC	-			31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA Dated : 15/05/2023
PUCCA	PARTIALLY PUCCA	КИСНСНА		TENT
good condition	good condition	good condition		good condition
IS LAND AVAILABLE FOR EXPANSIO	ON OF SCHOOL ACTIVITIES?		YES	
IS SEPARATE ROOM AVAILABLE FO	R PRINCIPAL/HEAD TEACHER?		YES	
IS SEPARATE ROOM AVAILABLE FO	R VICE PRINCIPAL/ASSISTANT	HEAD TEACHER?	YES	

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?		YES
IS STAFF QUARTERS AVAILABLE?		YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?		YES
IS ELECTRICITY CONNECTION AVAILABLE?		YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	
IS LCD PROJECTOR AVAILABLE?	YES	
NUMBER OF AVAILABLE PRINTERS	2	
SPEED OF AVAILABLE PRINTERS	20-40 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE	1	
IS LEASE LINE AVAILABLE?	YES	
SPEED OF LEASE LINE (IF AVAILABLE)	1	
IS SCANNER AVAILABLE?	YES	
IS RAIN WATER HARVESTING IMPLEMENTED?	NO	

ENROLLMENT INFORMATION

31011--SANT CHAVARA SCHOOL, SALOD(H), WARDHA

Dated : 15/05/2023

CATEGORY WISE STUDENTS

OBC CLASS GENERAL SC ST PRIMARY 89 144 10 257 MIDDLE 43 57 6 108 SECONDARY 13 14 1 38

SENIOR SECONDARY	0	0	0	0	
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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	ѕікн	JAIN	OTHERS
PRIMARY	13	3	2	1	447
MIDDLE	6	1	0	0	162
SECONDARY	2	0	0	0	26
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								

10				
11				
12				

-MID DAY MEAL INFORMATION (Only for Government and Aided Schools)	31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA	
STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	Dated : 15/05/2023 SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION	31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA
AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDE	Dated : 15/05/2023 BALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCK	KEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION	31011SANT CHAVARA SCHOOL, SALOD(H), WARDHA
EACH ITY DROVIDED TO RRIMARY STUDENTS	Dated : 15/05/2023

FACILITY	GENERAL	SC	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY	GENERAL	SC	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	00	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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